



## State of Nevada Certified Court Reporters Board

5135 Camino Al Norte, Suite 270

North Las Vegas, Nevada 89031

Phone: (702) 489-8787 Fax: (702) 489-8788

Website: [www.crptr.nv.gov](http://www.crptr.nv.gov)

Email: [Reporting@nvccrb@nv.gov](mailto:Reporting@nvccrb@nv.gov)

**LORI JUDD – Chairperson**

**PEGGY ELIAS – Vice Chairperson**

**HEIDI KONSTEN – Board Member**

**CHRISTINE ALAIMO – Board Member**

**SEVERIN CARLSON, ESQ., - Board Member**

### NOTICE & AGENDA OF CLOSED MEETING

#### STATE OF NEVADA CERTIFIED COURT REPORTERS BOARD

##### Exam Grading Committee

Thursday, November 3, 2016 @ 6:30pm

#### MEETING LOCATION

Litigation Services, LLC

3770 Howard Hughes Parkway, Suite 300

Las Vegas, NV 89169

*Note: Continuing education credit will not be offered at this meeting.*

1. The announcement of this meeting is posted at the following locations:

State of Nevada Certified Court Reporters Board  
5135 Camino Al Norte, Suite 270  
North Las Vegas, Nevada 89031  
Website: [www.crptr.nv.gov](http://www.crptr.nv.gov)

Eighth Judicial District Court  
200 Lewis Avenue  
Las Vegas, Nevada 89155

Second Judicial District Court  
75 Court Street  
Reno, Nevada 89501

Office of the Attorney General  
100 North Carson Street  
Carson City, Nevada 89701

Office of the Attorney General  
555 East Washington Avenue, #3900  
Las Vegas, Nevada 89101

Nevada Public Notice Website  
<https://notice.nv.gov>

2. Asterisk (\*) denotes potential action items.
3. Items may be taken out of order by the discretion of the Chairman. The public body may combine 2 or more agenda items for consideration and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
4. Public comments may be limited to 3 minutes per person at the discretion of the Board. The public is encouraged to provide information on issues not on the posted agenda during the Public Comment period.
5. Persons who have business before the Board are solely responsible to see that they are present when their business is conducted.

1. **Meeting called to order and roll call.**

Speaker: Lori Judd

2. **Public Comments.**

Members of the public will be invited to speak before the Board; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Public comment may be limited to three minutes per person at the discretion of the chairman.

- \*3. **Approval of the agenda.**

Speaker: Lori Judd

4. **The Exam Grading Committee will conduct a closed meeting to grade the October 15, 2016 skills exams pursuant to NRS 241.030(1)(b).**

5. **Public comments.**

6. **Adjournment.**

Date Posted: October 26, 2016