



State of Nevada Certified Court Reporters Board

5135 Camino Al Norte, Suite 270

North Las Vegas, Nevada 89031

Phone: (702) 489-8787 Fax: (702) 489-8788

Website: www.crptr.nv.gov

Email: Reporting@nvccrb@nv.gov

DAN WAITE, ESQ., - Chairman
LORI JUDD - Vice Chairperson
PEGGY ELIAS - Board Member
HEIDI KONSTEN - Board Member

NOTICE & AGENDA - CLOSED MEETING **STATE OF NEVADA CERTIFIED COURT REPORTERS BOARD**

Saturday, October 19, 2019 @ 10:00am

Meeting Location:

Litigation Services, LLC
3770 Howard Hughes Parkway, Suite 300
Las Vegas, Nevada 89169

Note: Continuing education credit will not be offered at this meeting.

1. The announcement of this meeting is posted at the following locations:

State of Nevada Certified Court Reporters Board
5135 Camino Al Norte, Suite 270
North Las Vegas, Nevada 89031
Website: www.crptr.nv.gov

Eighth Judicial District Court
200 Lewis Avenue
Las Vegas, Nevada 89155

Second Judicial District Court
75 Court Street
Reno, Nevada 89501

Office of the Attorney General
100 North Carson Street
Carson City, Nevada 89701

Office of the Attorney General
555 East Washington Avenue, #3900
Las Vegas, Nevada 89101

Nevada Public Notice Website
<https://notice.nv.gov>

State of Nevada Certified Court Reporters Board Website
Website: www.crptr.nv.gov

2. Asterisk (*) denotes potential action items.
3. Items may be taken out of order by the discretion of the Chair. The public body may combine 2 or more agenda items for consideration and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
4. Public comments may be limited to 3 minutes per person at the discretion of the Board. The public is encouraged to provide information on issues not on the posted agenda during the Public Comment period.
5. Persons who have business before the Board are solely responsible to see that they are present when their business is conducted.

- 1. Meeting called to order and roll call.**

Speaker: Lori Judd, Board Member

- *2. Approval of the agenda.**

Speaker: Lori Judd, Board Member

- *3. For possible action; Review and grade the October 19, 2019 examination for court reporters, pursuant to NRS 241.030(1)(b).**

- 4. Adjournment.**

Date Posted: October 4, 2019