



State of Nevada  
**Certified Court Reporters' Board**

6628 Sky Pointe Drive, Suite 104  
Las Vegas, Nevada 89131  
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SEVERIN CARLSON, Esq. – Chairman  
LORI JUDD – Vice Chairperson  
SHERRILL GROTHEER – Board Member  
PEGGY ELIAS – Board Member  
PEGGY HOOGS – Board Member

## **NOTICE & AGENDA OF PUBLIC MEETING**

STATE OF NEVADA CERTIFIED COURT REPORTERS BOARD  
6628 Sky Pointe Drive, Suite 104  
Las Vegas, Nevada 89131  
Phone: 702-489-8787

**Tuesday, December 27, 2011 @ 5:00 p.m.**

*Note: Continuing education credit will not be offered at this meeting.*

1. **Meeting called to order and roll call of Board members.**  
Speaker: Severin Carlson
2. **Public Comments.**  
Members of the public will be invited to speak before the Board; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Public comment may be limited to three minutes per person at the discretion of the chairman.
- \*3. **Approval of the agenda for possible action.**  
Speaker: Severin Carlson
- \*4. **Discussion and review for possible action regarding Governor's Executive Order 2011-01 to prepare a comprehensive report of NAC Chapter 656 to ensure each regulation protects the health and welfare of the people of the state of Nevada without discouraging economic growth.**  
Speaker: Severin Carlson
5. **Board member comments.**
6. **Public comments.**  
Members of the public will be invited to speak before the Board; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Public comment may be limited to three minutes per person at the discretion of the chairman.

**State of Nevada Certified Court Reporters Board  
Open Meeting Agenda – December 27, 2011  
Page 2**

**7. Next scheduled meeting and requests for possible action items for future agendas.**

**Adjournment.**

1. The agenda is posted at the following locations:

State of Nevada Certified Court Reporters Board 6628 Sky Pointe Drive, Suite 104 Las Vegas, Nevada 89131	Eighth Judicial District Court 200 Lewis Avenue Las Vegas, Nevada 89155	Grant Sawyer Building 555 East Washington Avenue Las Vegas, Nevada 89101
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Second Judicial District Court 75 Court Street Reno, Nevada 89520	Office of the Attorney General 885 East Musser Street, #2030 Carson City, Nevada 89701
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2. Asterisk (\*) denotes potential action items.
3. Items may be taken out of order by the discretion of the Chairperson. The Board may combine two or more agenda items for consideration and the Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
4. Persons who have business before the Board are solely responsible to see that they are present when their business is conducted.

**Date Posted: December 13, 2011**