



**State of Nevada  
Certified Court Reporters Board**

5135 Camino Al Norte, Suite 270  
North Las Vegas, Nevada 89031  
Phone: (702) 489-8787 Fax: (702) 489-8788  
Website: [www.crptr.nv.gov](http://www.crptr.nv.gov) Email: [Reporting@nvccrb.nv.gov](mailto:Reporting@nvccrb.nv.gov)

**DAN WAITE, ESQ., - Chairman**  
**LORI JUDD - Vice Chairperson**  
**PEGGY ELIAS - Board Member**  
**HEIDI KONSTEN - Board Member**

**NOTICE & AGENDA OF PUBLIC MEETING**  
**STATE OF NEVADA CERTIFIED COURT REPORTERS BOARD**

Thursday, August 22, 2019 @ 5:30pm

**MEETING LOCATION**

Lewis Roca Rothgerber Christie, LLP  
3993 Howard Hughes Parkway, Suite 600  
Las Vegas, Nevada 89169

Or,

Teleconference: Call-In: 712-775-7031 Access Code: 168-299-789

*Note: You may earn 1 continuing education credit by personal attendance or teleconference; you must be present for roll call at the start and end of the meeting to earn the credit.*

- You may request a copy of the supporting materials for the meeting, no later than the day before the scheduled meeting by contacting Debbie Uehara, Executive Secretary at 702-489-8787 or [Reporting@NVCCRB.nv.gov](mailto:Reporting@NVCCRB.nv.gov)
- Items may be taken out of order by the discretion of the Chairman. Items may be combined for consideration by the public body and items may be pulled or removed from the agenda at any time.
- Persons who have business before the Board are solely responsible to see that they are present when their business is conducted.
- We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are needed, please call Debbie Uehara at 702-489-8787 to make arrangements.

This agenda is posted at the following locations:

State of NV Certified Court Reporters Board  
5135 Camino Al Norte, Suite 270  
North Las Vegas, Nevada 89031

Eighth Judicial District Court  
200 Lewis Avenue  
Las Vegas, Nevada 89155

Second Judicial District Court  
75 Court Street  
Reno, Nevada 89501

Office of the Attorney General  
100 North Carson Street  
Carson City, Nevada 89701

Office of the Attorney General  
555 East Washington Avenue, #3900  
Las Vegas, Nevada 89101

Nevada Public Notice Website  
<https://notice.nv.gov>

State of Nevada Certified Court Reporters Board Website  
[www.crptr.nv.gov](http://www.crptr.nv.gov)

**State of Nevada Certified Court Reporters Board**  
**Open Meeting Agenda – August 22, 2019**  
**Page 2**

**1. Meeting called to order and roll call of Board members.**

Speaker: Dan Waite, Chairman

**2. Public Comments.**

Members of the public will be invited to speak before the Board; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Public comment may be limited to three minutes per person at the discretion of the chairperson.

**\*3. For possible action; approval of the agenda.**

Speaker: Dan Waite - Chairman

**\*4. For possible action; review and approve meeting minutes:**

- June 17, 2019 Open Meeting Minutes
- July 9, 2019 Legislative Regulations Committee Meeting Minutes
- July 22, 2019 Closed Meeting Minutes

Speaker: Dan Waite, Chairman

**\*5. For possible action; ratify the July 20, 2019 certification exam test results.**

Speaker: Debbie Uehara, Executive Secretary

**\*6. For possible action; review and approve the 2019/2020 Fiscal Year Budget.**

Speaker: Debbie Uehara, Executive Secretary

**\*7. For possible action; review and approve proposed 2021 Bill Draft Requests provided by the Legislative Regulations Committee, specifically:**

- NRS 656.XXX Removal of Member
- NRS 656.220 Fees; regulations.

Speaker: Peggy Elias, Legislative Regulations Chairperson

**\*8. For possible action; review and approve proposed regulations provided by the Legislative Regulations Committee, specifically:**

- NAC 656.XXX Appointment of a committee member who holds a certificate, license or serves as a designated representative of a court reporting firm.
- NAC 656.XXX Appointment of a committee member who does not hold a certificate, license or serves as a designated representative of a court reporting firm.
- NAC 656.150 Certification and notice of results of examination.
- NAC 656.240 Request for accreditation of program or course of study.
- NAC 656.420 Complaint: Filing
- NAC 656.430 Complaint: Review and investigation.
- NAC 656.440 Action following investigation of complaint.
- NAC 656.XXX Conduct at hearing.

Speaker: Peggy Elias, Legislative Regulations Chairperson

**State of Nevada Certified Court Reporters Board**  
**Open Meeting Agenda – August 22, 2019**  
**Page 3**

- \*9. For possible action; review and approve 2020 exam dates for a court reporter and designated representative of a court reporting firm.**

Speaker: Debbie Uehara, Executive Secretary

- \*10. For possible action; review and amend forms to register and renew a court reporting firm to clarify the duties of serving as the designated firm representative.**

Speaker: Debbie Uehara

- 11. For discussion only; Executive Secretary's Report**

- Financial Report
- Disciplinary Action Report

Speaker: Debbie Uehara, Executive Secretary

- 12. Discussion to schedule the next open meeting and requests for agenda items.**

- 13. Public Comments.**

Members of the public will be invited to speak before the Board; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Public comment may be limited to three minutes per person at the discretion of the chairman.

**Adjournment.**

**In accordance with NRS Chapter 241, this notice was posted on: August 12, 2019**